

Superior and Michigan. I propose now proceeding again from Montreal by way of the Lakes to Missilimakinak.

\* \* \* \* \*

*Lake Erie and Dependencies; South Side*

|  |      |
|--|------|
| The Chaouanons towards Carolina, are two hundred men, . . . . .  | 200  |
| Flatheads. The Cherakis, Chicachas, Totiris, <sup>1</sup> are included under the name of Flatheads by the Iroquois, who estimate them at over six thousand men, in more than thirty villages. I'm told they had for device a Vessel ( <i>un Vaisseau</i> ), . . . . .    | 6000 |
| The Ontationoué, <sup>2</sup> that is those who speak the language of Men; so called by the Iroquois because they understand each other—may be fifty men. I know nothing of them, . . . . .  | 50   |
| The Miamis have for device the Hind and the Crane. These are the two principal Tribes. There is likewise that of the Bear. They are two hundred men, bearing arms, . . . . .   | 200  |
| The Ontationoué, <sup>2</sup> that is those who speak the language same Nation, though in different villages. They can place under arms three hundred and fifty men. The devices of these Indians are the Serpent, the Deer, and the Small Acorn, <sup>3</sup> . . . . . | 350  |
| Illinois. The Metchigamias at Fort Chartres, number 250 men, . . . . .   | 250  |

<sup>1</sup>The Totire (Tutela) were a small western Virginia tribe, identified by Powell as of Siouan stock. See U. S. Bur. Eth. *Report*, 1885-86. The English writers speak of them as on Big Sandy River in the latter years of the 17th century; and say that, about that time, they moved into North Carolina near the Southern tribes. Later, they joined the Tuscarora and were incorporated into the Six Nations.—Ed.

<sup>2</sup>The Tionnontate or Tobacco-Huron (more properly, Wyandot). In 1703, a remnant of this once important tribe dwelt near the Miami. See *Wis. Hist. Colls.*, xvi, p. 224.—Ed.

<sup>3</sup>For a description of these villages, see *Wis. Hist. Colls.*, xvi, p. 376.—Ed.